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CONFIRMATION NO. 6994

|                                                                                                                                                                                                                                                                                            |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/521,977                                                                                                                                                                                                                                                         | <b>FILING OR 371(c) DATE</b><br>01/21/2005<br><b>RULE</b>                                                         | <b>CLASS</b><br>380               | <b>GROUP ART UNIT</b><br>2131                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>50193-00001 |
| <b>APPLICANTS</b><br>Eduardo Rosemberg De Moura, Rio de Janeiro, BRAZIL;<br>Morcio Campos de Lima, Rio de Janeiro, BRAZIL;                                                                                                                                                                 |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                           |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/BR03/00101 07/23/2003                                                                                                                                                                                                  |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                           |
| <b>** FOREIGN APPLICATIONS *****</b><br>BRAZIL PI0202843-3 07/23/2002                                                                                                                                                                                                                      |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                           |
| <b>** SMALL ENTITY **</b>                                                                                                                                                                                                                                                                  |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                           |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>BRAZIL | <b>SHEETS DRAWING</b><br>8                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>4                  |
| <b>INDEPENDENT CLAIMS</b><br>4                                                                                                                                                                                                                                                             |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                           |
| <b>ADDRESS</b><br>25231                                                                                                                                                                                                                                                                    |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                           |
| <b>TITLE</b><br>Digital sealer apparatus                                                                                                                                                                                                                                                   |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                           |
| <b>FILING FEE RECEIVED</b><br>550                                                                                                                                                                                                                                                          | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                           |